

REVISED
JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2003-1E-024-P (Revised)

24 March 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CARRIAGE HILL ASSOCIATES
c/o AMERICAN DOCK & MARINE CONSTRUCTION, INC.
1533 D-5 FOLLY ROAD
CHARLESTON, SOUTH CAROLINA 29412

for a modification to DA Permit #2002-1E-024 to relocate and modify the previously authorized structures in the

WANDO RIVER

at Island Park Drive, Daniel Island, Berkeley County, South Carolina.
(Latitude - 32.8644; Longitude - 79.8940)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 10 APRIL 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed modification to DA Permit #2002-1E-024 consists of relocating the north community dock approximately 30' to the north. In addition, the previously authorized boat lifts are to be eliminated and the applicant proposes to construct a 10' x 15' fixed pierhead with a 6' x 50' ramp leading to six (6) 8' x 35' floating finger piers. In addition, the entire length of the north community dock structure will change from the previously authorized 482.5' to 533'.

The proposed modification to the south community dock structure consists of eliminating the previously authorized boat lifts and constructing a 10' x 15' fixed pierhead with a 6' x 50' ramp leading to six (6) 8' x 35' floating finger piers. In addition, the entire length of the south community dock structure will change from the previously authorized 324.5' to 375'.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

REGULATORY DIVISION

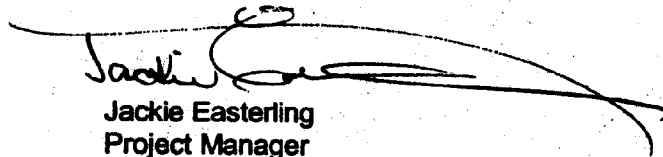
Refer to: P/N #2003-1E-024-P (Revised)
Carriage Hill Associates

24 March 2006

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

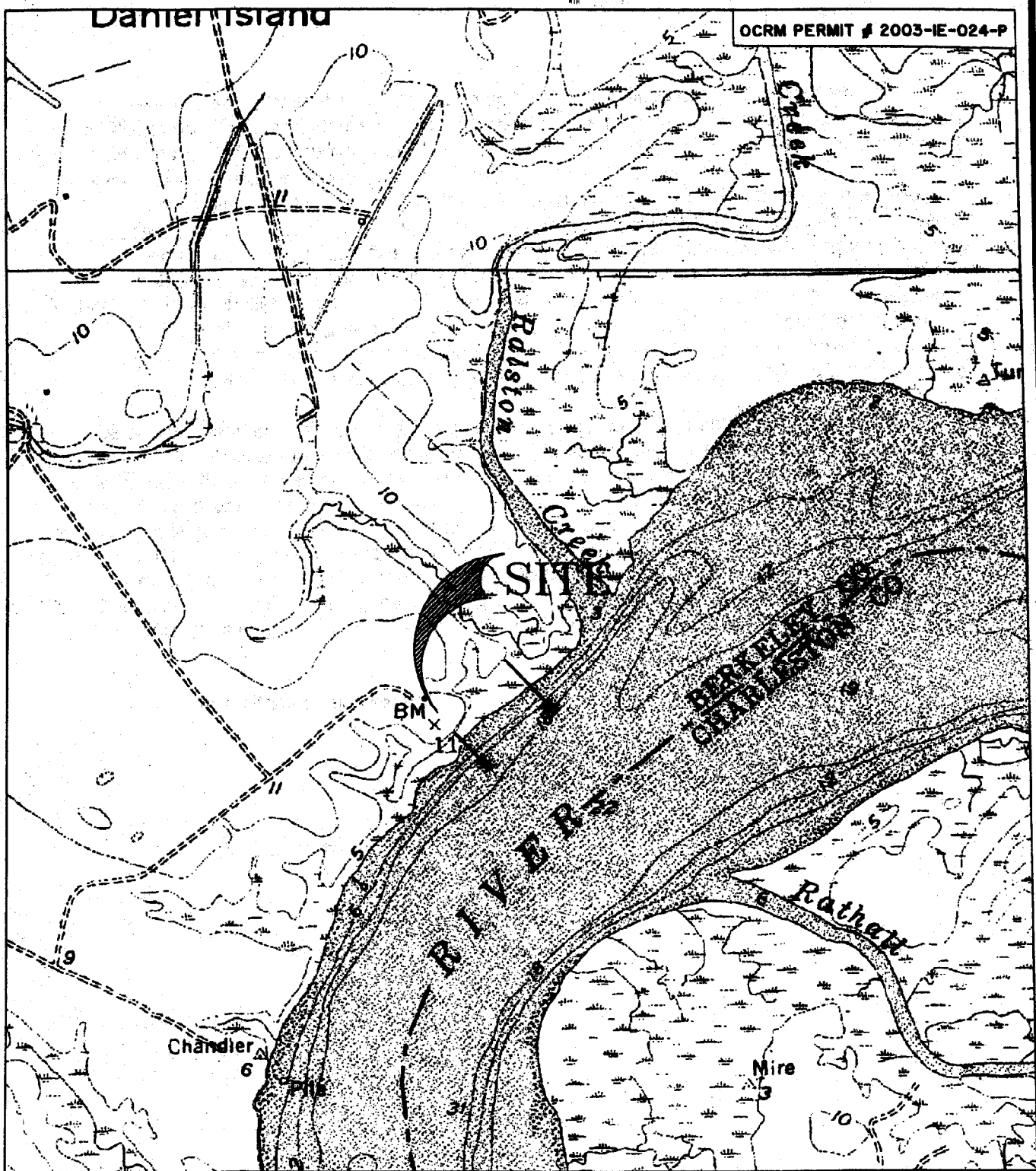


Jackie Easterling
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM

Daniel Island

OCRM PERMIT # 2003-IE-024-P



QUADRANGLE MAP

CHARLESTON, NORTH CHARLESTON,
QUADRANGLE MAPS

2003-IE-024 (Revised)

DANIEL ISLAND

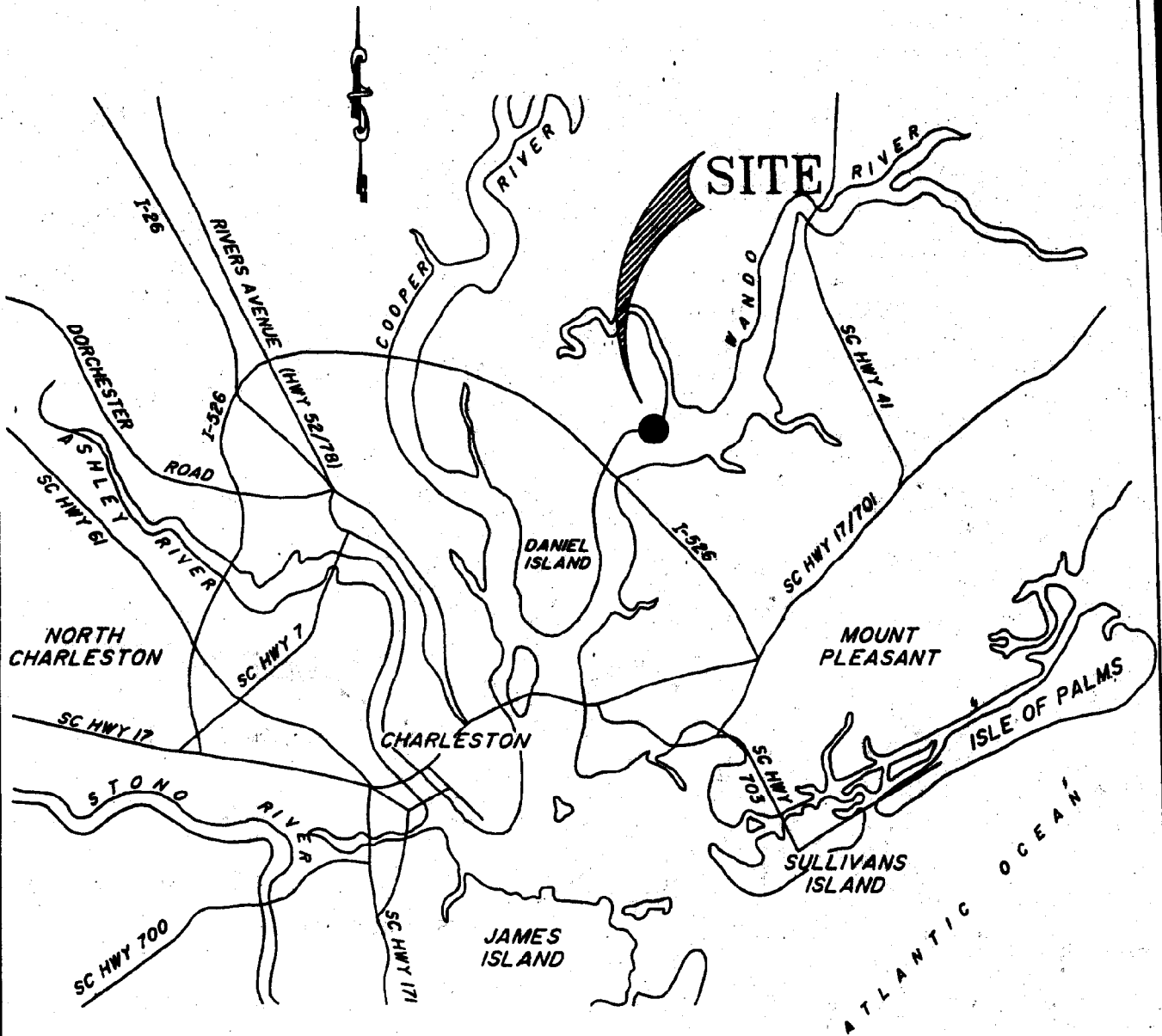
SCALE: 1" = 1000'
0 500 1000



SHEET 1 OF 9

PROPOSED ACTIVITY:
COMMUNITY DOCK & BOAT LIFTS
COUNTY: BERKELEY
LOCATION: PARCEL H
DANIEL ISLAND

APPLICANT:
CARRIAGE HILL ASSOCIATES
DATE: 1/09/03 REVISED: 12/14/05



VICINITY MAP

CARRIAGE HILL ASSOCIATES

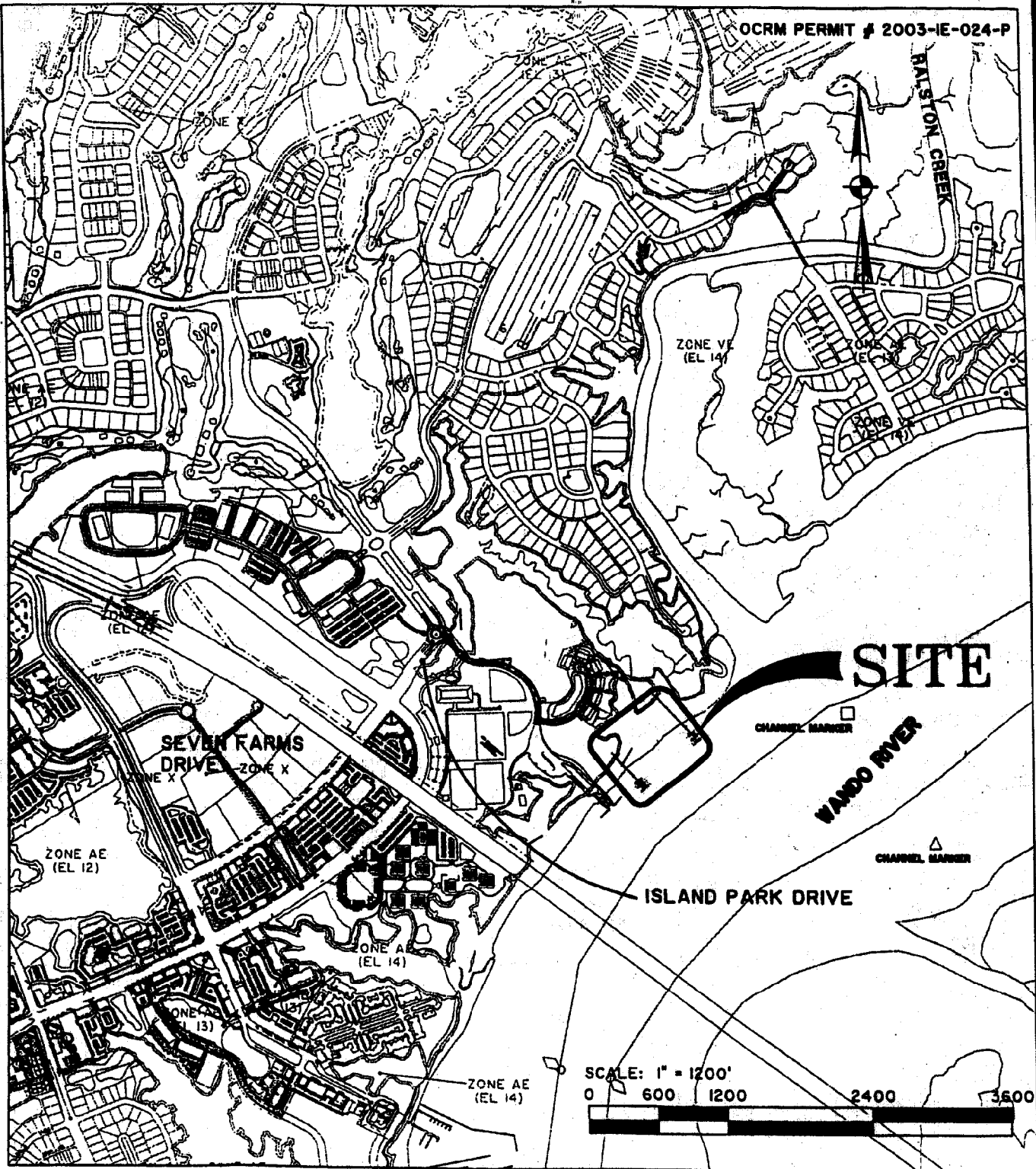
DANIEL ISLAND

2003-IE-024 (Parcel H)

SHEET 2 OF 8

PROPOSED ACTIVITY:
COMMUNITY DOCK & BOAT LIFTS
COUNTY: BERKELEY
LOCATION: PARCEL H
DANIEL ISLAND

APPLICANT:
CARRIAGE HILL ASSOCIATES
DATE: 1/09/03 REVISED: 12/14/05



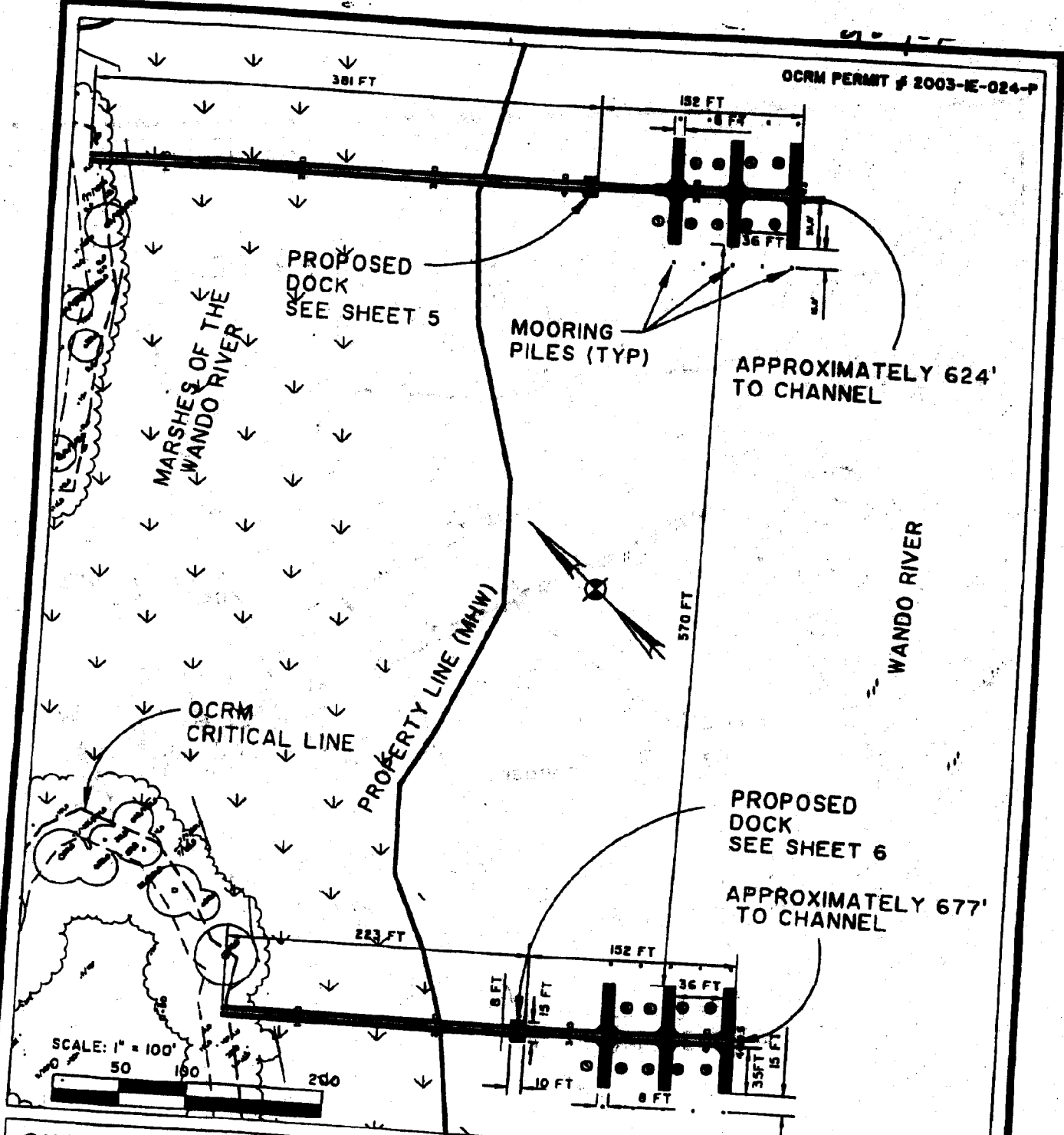
SITE LOCATION MAP **CARRIAGE HILL ASSOCIATES**

DANIEL ISLAND

2003-IE-024 (Revised)
 SHEET 3 OF 8

PROPOSED ACTIVITY:
 COMMUNITY DOCK & BOAT LIFTS
COUNTY: BERKELEY
LOCATION: PARCEL H
 DANIEL ISLAND

APPLICANT:
 CARRIAGE HILL ASSOCIATES
DATE: 1/09/03 **REVISED:** 12/14/05



SITE LOCATION MAP

OVERALL PLAN VIEW

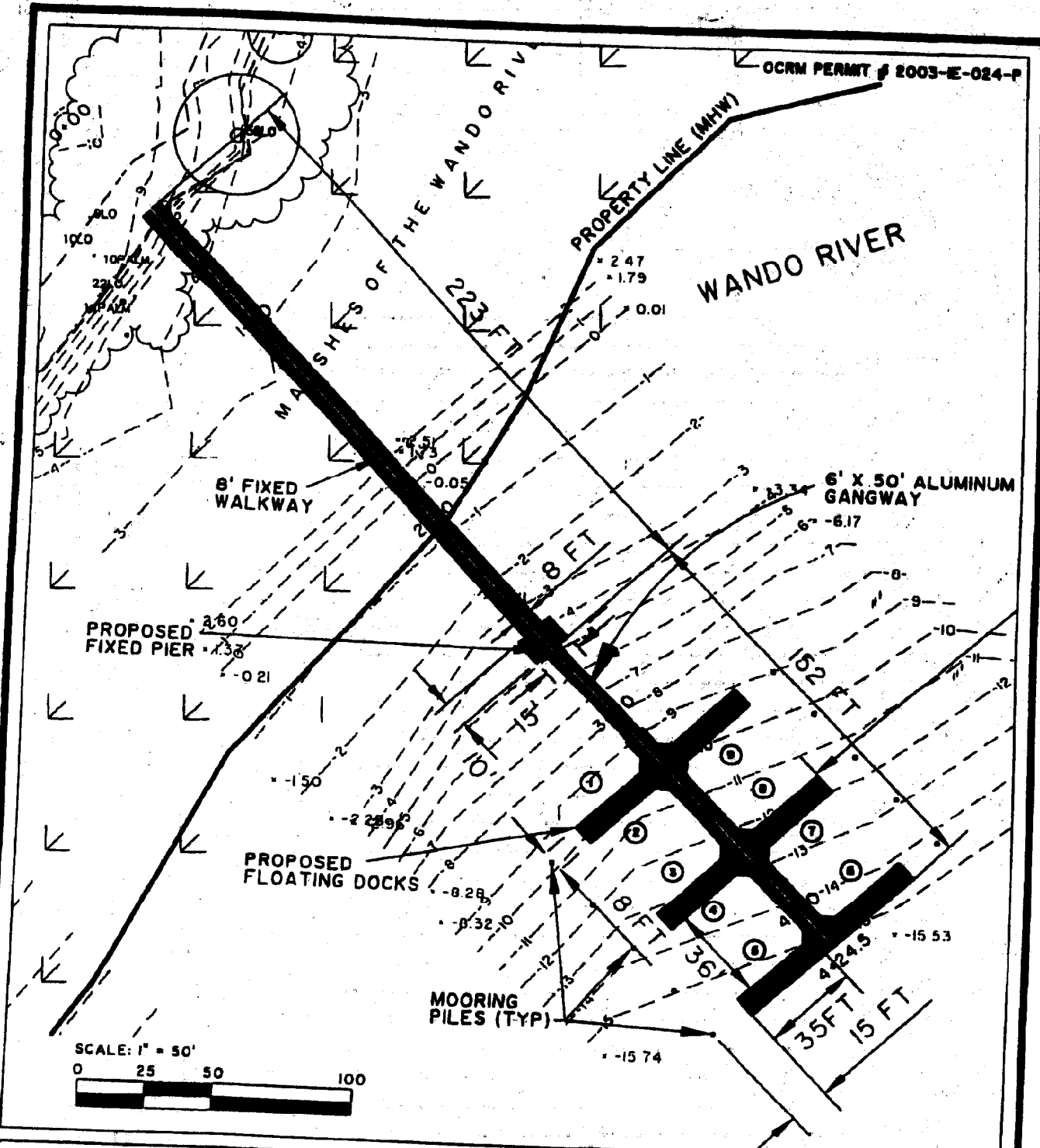
DANIEL ISLAND

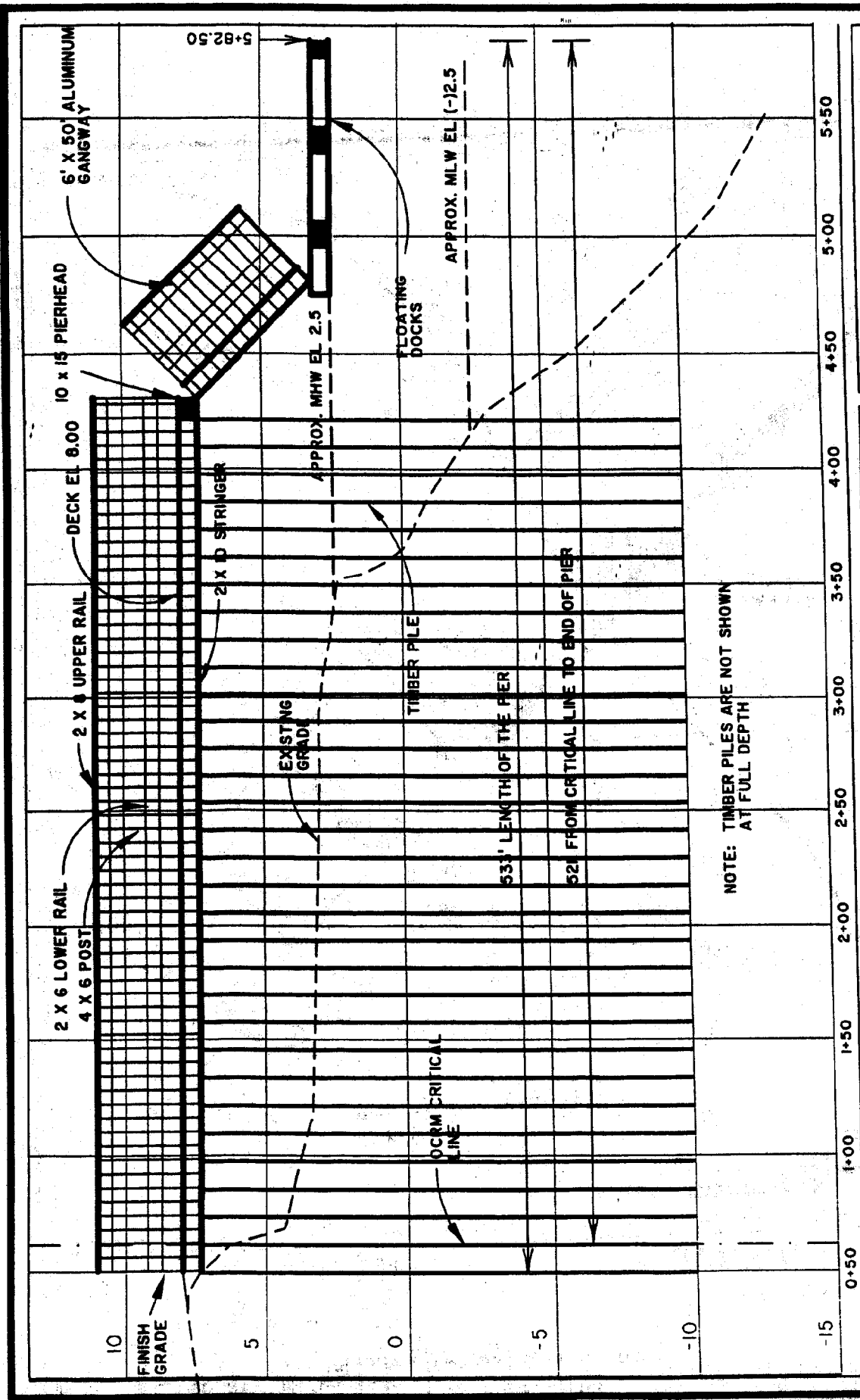
2003-IE-024 (Revised)

SHEET 4 OF 8

PROPOSED ACTIVITY:
COMMUNITY DOCK
COUNTY: BERKELEY
LOCATION: PARCEL H
DANIEL ISLAND

APPLICANT:
CARRIAGE HILL ASSOCIATES
DATE: 1/09/03 REVISED: 2/16/06





PROFILE

NORTH PIER

HORIZONTAL SCALE: 1" = 60'



VERTICAL SCALE: 1" = 5'

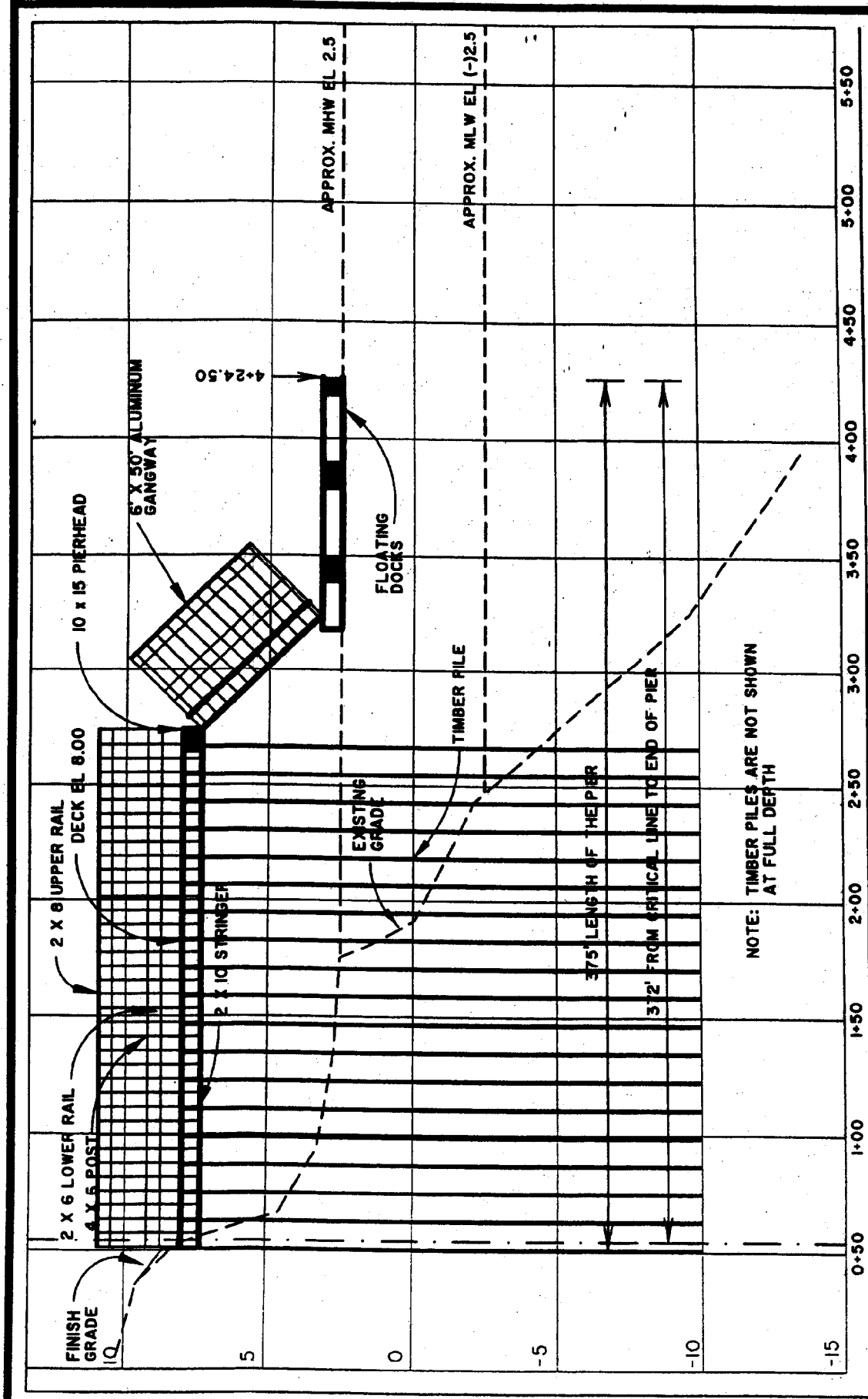
2003-12-04 (Revised)

SHEET 7 OF 9

PROPOSED ACTIVITY:
 COMMUNITY DOCK & BOATLIFTS
 COUNTY: BERKELEY
 LOCATION: PARCEL H
 DANIEL ISLAND

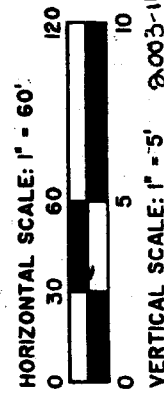
APPLICANT:
 DANIEL ISLAND ASSOCIATES
 DATE: 1/09/03 REVISED: 12/14/05

DANIEL ISLAND



NOTE: TIMBER PILES ARE NOT SHOWN AT FULL DEPTH

PROFILE SOUTH PIER



PROPOSED ACTIVITY:
COMMUNITY DOCK & BOATLIFTS
COUNTY: BERKELEY
LOCATION: BARFIELD STREET
DANIEL ISLAND

APPLICANT:
DANIEL ISLAND ASSOCIATES
DATE: 1/09/03 REVISED: 12/14/08

DANIEL ISLAND

SHEET 8 OF 8